



# MEDPRENEUR SUMMIT 2025

4 5

OCTOBER 2025

*Announcement*  
**BROCHURE**



VENUE :  
RAJASTHAN INTERNATIONAL CENTRE (RIC), JAIPUR



# Message

Dear Esteemed Delegates,

It is with great pride and immense pleasure that we welcome you to Medpreneur Summit – 2025, Rajasthan's first awareness event on Medical Entrepreneurship, organized by UPCHAR – the largest organization of private healthcare establishments in the state.

In today's rapidly evolving healthcare landscape, every clinician dreams of owning and managing their own hospital or healthcare centre. However, navigating the challenges of regulations, infrastructure, compliance, and coordination can be overwhelming. Medpreneur Summit – 2025 is a bold initiative to transform that dream into reality.

Join us on the 4th and 5th of October, 2025 in Jaipur for a dynamic two-day journey packed with vital insights from seasoned experts across the domains of infrastructure, healthcare law, quality certification, and operations. This summit has been carefully curated to meet the practical, ground-level needs of clinicians running clinics, nursing homes, small hospitals, tertiary care centres, and even medical colleges.

The theme of this year's summit – "Eliminating Vacillation and Bridging the Subconscious Gap to Empower Medical Entrepreneurs" – reflects our commitment to nurturing your entrepreneurial aspirations while equipping you with actionable knowledge and tools for better management and expansion.

Let this be your first confident step toward becoming a successful healthcare entrepreneur.

We look forward to welcoming you at Jaipur – the city of visionaries and ventures!

Warm regards,

**Team Medpreneur Summit – 2025**

**Organized by UPCHAR**



**DR RAJ SHEKHAR YADAV**  
CHAIRPERSON



**DR. G L SHARMA**  
ORGANISING SECRETARY



**DR. LOKESH JINDAL**  
ORGANISING SECRETARY



**DR. RAJPAL LAMBA**  
ORGANISING SECRETARY

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# STATE EXECUTIVE COMMITTEE 2025-27



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**Dr Lokesh K Goyal**  
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**Dr Ghulam Ali Kamdaar**  
Vice President-I



**Dr Navneet Gupta**  
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**Dr Sohan Kumawat**  
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**Dr B L Swami**  
Joint Secretary-II

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**Dr Dinesh Yadav**



**Dr Nitin Sanadhya**



**Dr Rohit Chopra**



**Dr Sandeep Yadav**

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(Ajmer)



**Dr Vivek Gupta**  
(Bharatpur)



**Dr Madhukar Jain**  
(Bikaner)



**Dr Devendra Choudhary**  
(Jaipur)



**Dr Kundan Dan**  
(Jodhpur)



**Dr Ritika Mathur**  
(Kota)



**Dr Satvir Chodhary**  
(Sikar)



**Dr Kalpesh Chodhary**  
(Udaipur)



# REGISTRATION DETAILS

CATEGORY	TILL 31 <sup>ST</sup> JULY 2025	01 <sup>ST</sup> AUG. TO 30 <sup>TH</sup> SEPT. 2025	AFTER 01 <sup>ST</sup> OCT. 2025
UPCHR MEMBERS	3000+18% = 3540	3500+18% = 4130	5000+18% = 5900
NON UPCHAR MEMBERS	4000+18% = 4720	4500+18% = 5310	6000+18% = 7080
PG STUDENTS AND INTERNS	2500+18% = 2950	3000+18% = 3540	4500+18% = 5310
ACCOMPANYING PERSON	2500+18% = 2950	3000+18% = 3540	4500+18% = 5310

## PAYMENT DETAILS

Account Name : S O P C E R  
A/C No. : 50100377740355  
IFSC Code : HDFC0000348  
Bank Name : HDFC Bank  
Bank Address : Times Square, 10 Central Spine, Vidhyadhar Nagar, Jaipur

## CANCELLATION POLICY

- All cancellation should be made in writing and sent to **MEDPRENEUR SUMMIT 2025** conference secretariat.
- All cancellation received on or before 31st July 2025 will be entitled for 75% refund of the registration amount paid.
- Cancellation made till 15th August 2025 will be entitled for 50% refund of the registration amount paid.
- Cancellation made after 15th August 2025 will be entitled for no refund of the registration amount paid.
- The refund process will be completed within 45 days of completion of the conference.

## OFFLINE PAYMENT

- Multi city cheque (Please write your name & mobile no. at the back of cheque) in favor of "**S O P C E R**" payable at Jaipur, Rajasthan.
- After NEFT please send mail with screenshot of NEFT detail & registration form.
- Please send the duly filled registration form along with DD/ Cheque to conference secretariat.





# JAIPUR ATTRACTIONS



**HAWA MAHAL**



**AMBER FORT**



**CITY PALACE**



**JANTAR MANTAR**



**NAHARGARH FORT**



**JAL MAHAL**

## CONFERENCE SECRETARIAT

**DR RAJPAL LAMBA** (Org. Secretary)  
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E-mail : [medpreneursummit@gmail.com](mailto:medpreneursummit@gmail.com)  
Website : [www.medpreneursummit.com](http://www.medpreneursummit.com)

## FOR GENERAL QUERY

**Mr. Amit Sain**  
Mobile: 9680399647, 9782532320

**VisionPlus**  
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